

# CABINET

Thursday, 24 November 2005

10.00 a.m.

Conference Room 1,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 10<sup>th</sup> November 2005. (Pages 1 - 4)

### OTHER REPORTS

#### HOUSING PORTFOLIO

**4. HOMELESSNESS AND THE ALLOCATION OF HOUSING**

Joint report of Director of Neighbourhood Services and Director of Housing. (Pages 5 - 12)

#### RESOURCE MANAGEMENT PORTFOLIO

**5. CAPITAL BUDGETARY CONTROL REPORT 2005/06 - POSITION TO 30TH SEPTEMBER 2005**

Report of Director of Resources. (Pages 13 - 20)

**6. REVENUE BUDGETARY CONTROL REPORT 2005/06 - POSITION TO 30TH SEPTEMBER 2005**

Report of Director of Resources. (Pages 21 - 36)

#### MINUTES

**7. OVERVIEW AND SCRUTINY COMMITTEE 2**

To consider the minutes of the meeting held on 25<sup>th</sup> October 2005. (Pages 37 - 40)

**8. AREA FORUMS**

To consider the minutes of the following meetings:

(a) Area 1 Forum - 24th October 2005 (Pages 41 - 46)

(b) Area 2 Forum - 1st November 2005 (Pages 47 - 52)

#### EXEMPT INFORMATION

The following item is not for publication by virtue of Paragraphs 1 and 9 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

## **PERFORMANCE MANAGEMENT PORTFOLIO**

### **9. ICT MANAGEMENT JOINT ARRANGEMENT WITH WEAR VALLEY DISTRICT COUNCIL**

Joint report of Director of Resources and Chief Executive Officer. (Pages 53 - 56)

### **10. ANY OTHER BUSINESS**

Lead Members are requested to inform the Chief Executive Officer or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
16<sup>th</sup> November 2005

Councillor R.S. Fleming (Chairman)

Councillors Mrs. A.M. Armstrong, Mrs. B. Graham, A. Hodgson, M. Iveson, D.A. Newell, K. Noble, J. Robinson J.P and W. Waters

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#### ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240 [ggarrigan@sedgefield.gov.uk](mailto:ggarrigan@sedgefield.gov.uk)